APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

FOR LOCAL GOVERNMENTS WITH EITHER REVENUES OR EXPENDITURES MORE THAN \$100,000 BUT NOT MORE THAN \$750,000

Under the Local Government Audit Law (Section 29-1-601, et seg., C.R.S.) any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$750,000 for the year.

If your local government has either revenues or expenditures of LESS than \$100,000, use the SHORT FORM

EXEMPTIONS FROM AUDIT ARE NOT AUTOMATIC

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit EACH YEAR and submit it to the Office of the State Auditor (OSA) for approval.

Any preparer of an Application for Exemption from Audit must be an independent accountant with knowledge of governmental accounting.

Approval for an exemption from audit is granted only upon the review by the OSA.

READ ALL INSTRUCTIONS BEFORE COMPLETING AND SUBMITTING THIS FORM

ALL APPLICATIONS MUST BE FILED WITH THE OSA WITHIN 3 MONTHS AFTER THE ACCOUNTING YEAR-END. FOR EXAMPLE, APPLICATIONS MUST BE RECEIVED BY THE OSA ON OR BEFORE MARCH 31 FOR GOVERNMENTS WITH A DECEMBER 31 YEAR-END.

GOVERNMENTAL ACTIVITY SHOULD BE REPORTED ON THE MODIFIED ACCRUAL BASIS

PROPRIETARY ACTIVITY SHOULD BE REPORTED ON A BUDGETARY BASIS

POSTMARK DATES WILL NOT BE ACCEPTED AS PROOF OF SUBMISSION ON OR BEFORE THE STATUATORY DEADLINE

CHECKLIST

PRIOR YEAR FORMS ARE OBSOLETE AND WILL NOT BE ACCEPTED.

FOR YOUR REFERENCE, COLORADO REVISED STATUTES CAN BE FOUND AT THIS ADDRESS:

APPLICATIONS SUBMITTED ON FORMS OTHER THAN THOSE PRESCRIBED BY THE OSA WILL NOT BE ACCEPTED.

http://www.lexisnexis.com/hottopics/Colorado/

APPLICATIONS MUST BE FULLY AND ACCURATELY COMPLETED.

	Has the prep	arer signed the application?	Checkout our new web portal. Register your account and submit electronic Applications for Exemption From Audit, Extension of
	Has the entit	y corrected all Prior Year Deficiencies as communicated by the OSA?	Time to File requests, Audited Financial Statements, and more!
	Has the appl	cation been PERSONALLY reviewed and approved by the governing body?	See the link below.
	Are all section	ns of the form complete, including responses to all of the questions?	OSA LG Web Portal
	Did you inclu	de any relevant explanations for unusual items in the appropriate spaces at the end of each section?	
	Will this app	ication be submitted via Fax or Email?	
	- 🗖	If yes, have you read and understand the new Electronic Signature Policy? See new policy	
	or-	•	
		Have you included a resolution?	
		Does the resolution state that the governing body PERSONALLY reviewed and approved the resolution in an open public meeting?	
		Has the resolution been signed by a MAJORITY of the governing body? (See sample resolution.)	
	Will this app	ication be submitted via a mail service? (e.g. US Post Office, FedEx, UPS, courier.)	
		If yes, does the application include ORIGINAL INK SIGNATURES from the MAJORITY of the governing body?	
		FILING METHODS	
-	NEW METHOD		

WEB PORTAL: Reigster and submit your Applications at our new portal:

https://apps.leg.co.gov/osa/lg

MAIL: Office of the State Auditor Local Government Audit Division 1525 Sherman St., 7th Floor Denver, CO 80203

FAX: 303-869-3061 EMAIL: osa.lg@state.co.us QUESTIONS? 303-869-3000

IMPORTANT!

oplications for Exemption from Audit are subject to review and approval by the Office of the State Auditor
rimental Activity should be reported on the Modified Accrual Basis
lietary Activity should be reported on the Cash or Budgetary Basis — A Budget to GAAP reconciliation is provided in Part 3
le to tile an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year.

	APPLICATION FO	R EXEMP	TION FROM	AUDIT	
	L	ONG FOR	:M		
NAME OF GOVERNMENT	Jeffco Business Center Metropolitan District No. 1				For the Year Ended
ADDRESS	c/o Special District Management Services, Inc.				12/31/2020
	141 Union Blvd., Suite 150				or fiscal year ended:
CONTACT PERSON	Lakewood, CO 80228-1898 David Solin		Management of the Control of the Con		
PHONE	303-987-0835				
EMAIL.	dsolin@sdmsl.com				
FAX					
	CERTIFICA	TION OF	PREPARE	8	
	untant with knowledge of governmental accounting and that the informatio application if revenues or expenditure are at least \$100,000 but not more that				
NAME:	James H. Ruthven				
TITLE	Director of Finance				
FIRM NAME (if applicable)	Special District Management Services, Inc.				
ADDRESS	141 Union Blvd., Suite 150, Lakewood, CO 80228-1898				
PHONE DATE PREPARED	303-987-0835 3/8/2021				
RELATIONSHIP TO ENTITY	accountant				
PREPARER (SIGNATURE R					
		iliana a Linda amin'ny fisikana ana amin'ny fisikana arao amin'ny fisikana arao amin'ny fisikana arao amin'ny			
	strict filed, a Title 32, Article 1 Special District Notice of Inactive	YES	NO		
Status during the year? [Applicable	to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3)		D	If Yes, date filed:	

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

- 1 day 7 313	ach additional sheets as necessary.	Gov	ernme	ntal F	unds		Proprie	tary/Fid	uciary Funds	Please use this space to
ine#	Description General Debt Service Description		Description	Fund*		Fund*	provide explanation of a items on this page			
4	Assets	Company of the control of the control of		a processor and	Land Company of the C	Assets	delicate elegan processor, por la processor			ne its on this page
1-1	Cash & Cash Equivalents	\$ 3	3,838	\$	3,420	Cash & Cash Equivalents	\$	-	Commence of the Commence of th	-
1-2	Investments	\$	-	\$	-	Investments	\$	-	\$	•
-3	Receivables	\$ 3!	9,961	\$	193,141	Receivables	\$			-
-4	Due from Other Entities or Funds	\$	-	\$	-	Due from Other Entities or Funds	\$		\$	-
	All Other Assets [specify]	***************************************				Other Current Assets	\$	•	\$	•
-5	Cash with County Treasurer	\$	775	\$	5	Total Current Assets	\$		\$	
-6	Prepaid insurance	\$	3,612	\$	-	Capital Assets, net (from Part 6-4)	\$	-	\$	•
-7	,	\$		S	-	Other Long Term Assets [specify]	\$		\$	-
-8		\$	-	\$			S	-	\$	•
-9		S	-	\$	-		S	-	\$	-
10		S	-	-	-		S	-	\$	encent
11	(add lines 1-1 through 1-10) TOTAL ASSETS		3,186	-	196,566	(add lines 1-1 through 1-10) TOTAL ASSETS	S	-	\$	-
12	TOTAL DEFERRED OUTFLOWS OF RESOURCES			\$		TOTAL DEFERRED OUTFLOWS OF RESOURCES		-		·
13	TOTAL ASSETS AND DEFERRED OUTFLOWS		3,186		196,566	TOTAL ASSETS AND DEFERRED OUTFLOWS	A PARTY OF THE PAR	-	The second secon	-
50,000 E	Liabilities	·		L		Liabilities				
14	Accounts Payable	\$	2,546	\$		Accounts Payable	\$		\$	-]
15		\$		\$		Accrued Payroll and Related Liabilities	\$	-	\$	-
16	Accrued Interest Payable	\$	-	\$	-	Accrued Interest Payable	\$	-	\$	-
17		\$	-	\$	-	Due to Other Entities or Funds	\$		\$	-
18	All Other Current Liabilities	\$	-	\$	-	All Other Current Liabilities	\$	(14)	\$	-
19	TOTAL CURRENT LIABILITIES	\$	2,546	\$	- 1	TOTAL CURRENT LIABILITIES	\$		\$	-
20		\$	-	\$		Proprietary Debt Outstanding (from Part 4-4)	\$	-	\$	-
21	14 (1.1 V) (2.1 V) (2.1 V) (3.1 V) (3.1 V) (4.1 V) (3.1 V) (3.1 V) (3.1 V) (4.1 V) (4.	\$		\$	-	Other Liabilities [specify]:	\$		\$	•
22		S	-	\$	-	Hard to be and the second and the second and the second of the second o	\$	- 1	\$	•
23		\$	-	\$	-		\$	-	\$	-
24		\$	_	\$			\$	-	\$	name i
25		S	-	-	-		\$		\$	-
26	_	\$	-	\$	-		S	- 1	\$	-
27		\$	_	+	_		\$	-	\$	-
28	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$	2,546	\$	-	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$	-	\$	-
29	TOTAL DEFERRED INFLOWS OF RESOURCES	A THE REAL PROPERTY OF THE PARTY OF THE PART	9,937	- Linear Series	193,028	TOTAL DEFERRED INFLOWS OF RESOURCES	\$		\$	-
	Fund Balance	-			The state of the s	Net Position	A SALAR DE LA CONTRACTOR DE LA CONTRACTO		10170 - 1017 W. 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017 - 1017	
	Nonspendable Prepaid	\$	-	\$	-	Net Investment in Capital Assets	\$	- [\$	-
	Nonspendable inventory	\$	•	-	•	• *************************************				mored
-32		\$		\$	-	Emergency Reserves	\$	- 1	\$	-
-33	7.75 T.	\$	-	+		Other Designations/Reserves	\$		\$	-
34		\$	-	\$		Restricted	\$		\$	•
-35			5,703	\$	3,538	Undesignated/Unreserved/Unrestricted	\$		\$	-
-36	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL FUND BALANCE		5,703		3,538	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL NET POSITION			\$	-
37	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE		8,186		196,566	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION	\$		\$	-

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Governm	ental Funds		Proprietary/Fiduc	
Line#	Description	General	Debt Service	Description	Fund*	Please use this space to provide explanation of any
	Tax Revenue			Tax Revenue	Annual Paris of the Control of the C	items on this page
2-1	Property [include mills levied in Question 10-6]	\$ 31,996	\$ 154,64	6 Property [include mills levied in Question 10-5]	\$ - \$	-
2-2	Specific Ownership	\$ 10,331	\$ 6	3 Specific Ownership	\$ - \$	•
2-3	Sales and Use Tax	\$ -	\$	- Sales and Use Tax	\$ - \$	2
2-4	Other Tax Revenue [specify]:	\$ -	\$	- Other Tax Revenue [specify]:	\$ - \$	•
2-5		\$ -	\$	-	\$ - \$	-
2-6		\$ -	\$	-	\$ - \$	-
2-7		\$ -	\$	-	\$ - \$	-
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ 42,327	\$ 154,70	9 Add lines 2-1 through 2- TOTAL TAX REVENUE	\$ - \$	-
2-9	Licenses and Permits	\$ -	\$	- Licenses and Permits	\$ - \$	•
2-10	Highway Users Tax Funds (HUTF)	\$ -	\$	- Highway Users Tax Funds (HUTF)	\$ - \$	•
2-11	Conservation Trust Funds (Lottery)	\$ -	\$	- Conservation Trust Funds (Lottery)	\$ - \$	-
2-12	Community Development Block Grant	\$ -	\$	- Community Development Block Grant	\$ - \$	=
2-13	Fire & Police Pension	\$ -	\$	- Fire & Police Pension	\$ - \$	-
2-14	Grants	\$ -	\$	- Grants	\$ - \$	-
2-15	Donations	\$ -	\$	- Donations	\$ - \$	-
2-16	Charges for Sales and Services	\$ -	\$	- Charges for Sales and Services	\$ - \$	-
2-17	Rental Income	\$ -	\$	- Rental Income	\$ - \$	-
2-18	Fines and Forfeits	\$ -	\$	- Fines and Forfeits	\$ - \$	- 1
2-19	Interest/Investment Income	\$ 30	\$ 14	3 Interest/Investment Income	\$ - \$	-
2-20	Tap Fees	\$ -	\$	- Tap Fees	\$ - \$	-
2-21	Proceeds from Sale of Capital Assets	\$ -	\$	- Proceeds from Sale of Capital Assets	\$ - \$	-
2-22	All Other [specify]:	\$ -	\$	- All Other [specify]:	\$ - \$	-
2-23		\$ -	\$	•	\$ - \$	•
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 42,357	\$ 154,88	Add lines 2-8 through 2-2: TOTAL REVENUES		-
	Other Financing Sources			Other Financing Sources		
2-25	Debt Proceeds	\$ -	\$	- Debt Proceeds	\$ - \$	-
2-26	Developer Advances	\$ -	\$	- Developer Advances	\$ - \$	-
2-27	Other [specify]:	\$ -	\$	- Other [specify]:	\$ - \$	-
2-28	Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES	s -	\$	Add lines 2-25 through 2-2: TOTAL OTHER FINANCING SOURCES		GRAND TOTALS
2-29	Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES			Add lines 2-24 and 2-26	8	- \$ 197.20
Le Say		72,001	, 07,00		- L.	- 197,20

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604. C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

	PART 3 - FINANG	CIAL STATE	MENTS - O	PERATING STATEMENT - EXPENDIT	URES/EXI	PENSES	
The sale of the sale of the sale of		Governme	ental Funds		Proprietary	Fiduciary Funds	
Line#	Description	General	Debt Service	Description	Fund*	Fund*	Please use this space to provide explanation of any
PERSONAL PROPERTY.	Expenditures	A Marie Contract Cont	A Marina Control of the Annual Control of the Contr	Expenses	a Brown or the same of the sam	The second secon	items on this page
3-1	General Government	\$ 27,299	\$ 2,471	General Operating & Administrative	\$	- \$	-
3-2	Judicial	\$ -	\$ -	Salaries	\$	- \$	- Company of the Comp
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$	- \$	-7
3-4	Fire	\$ -	\$ -	Contract Services	\$	- \$	
3-5	Highways & Streets	s -	· s -	Employee Benefits	\$	- \$	_
3-6	Solid Waste	s -	\$ -	Insurance	\$	- \$	-1
3-7	Contributions to Fire & Police Pension Assoc.	\$ -		Accounting and Legal Fees	\$	- \$	-
3-8	Health	\$ -		-	\$		-1
3-9	Culture and Recreation	š -		- L 1	S	Control of the Contro	-
3-10	Transfers to other districts	\$ -		4 17	\$		
3-11	Other [specify]:	\$ -			e e	The state of the s	only depart
3-12	Cartes (absorb]:	\$ -		Account of the second of the s	\$	CONTRACTOR	-
3-12		CONTRACTOR		man and a second	\$		
	0	between the contract of the co	the state of the s	and the same of th	A STATE OF THE RESIDENCE OF THE PARTY OF THE	and the second s	-
3-14	Capital Outlay	\$ -	\$ -		\$	- \$	<u>-</u> J
	Debt Service			Debt Service	P		
3-15	Principal	Laborator and company of the company	\$ -	Principal	\$	- \$	-
3-16	Interest	\$ -	Ψ 100,107		\$	THE RESERVE THE PROPERTY OF TH	-
3-17	Bond Issuance Costs	\$ -		Bond Issuance Costs	\$		
3-18	Developer Principal Repayments	\$ -	\$ -		\$		
3-19	Developer Interest Repayments	\$ -	A TOTAL CONTRACTOR OF THE PARTY	Developer Interest Repayments	\$	Ψ	
3-20	All Other [specify]:	\$ -	\$ -	All Other [specify_]:	\$		-
3-21		\$ -	\$ -		\$	- \$	- GRAND TOTAL
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 27,299		TOTAL EXPENSES	\$	- \$	- \$ 180,477
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (in) Out	\$	- \$	- Line 3-32 - 2019
3-24	Interfund Transfers out	\$ -	s -	Other [specify][enter negative for expense]	\$	- \$	- accounts payable not
3-25	Other Expenditures (Revenues):	\$ -	\$ -		\$		- included in 2019 report.
3-26		\$ -	Promise and a second control of the	and the same of th	\$	en anti-productive and the contract of the con	-
3-27		\$ -		-	\$		_
3-28		Land and the second sec	\$ -		\$	- \$	-
3-29	(Add lines 3-23 through 3-28)	Ψ	+	(Line 3-26, plus line 3-27, less line 3-24, less line 3-25)	A CONTRACTOR OF THE PARTY OF TH		
(30,000,00)	TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ -	\$ -	TOTAL GAAP RECONCILING ITEMS		- \$	_
	Excess (Deficiency) of Revenues and Other Financing			Net Increase (Decrease) in Net Position			
	Sources Over (Under) Expenditures			Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less			
	Line 2-29, less line 3-22, plus line 3-29	\$ 15,058	\$ 1,674	line 3-24	\$	- \$	-
3-31	Fund Balance, January 1 from December 31 prior year			Net Position, January 1 from December 31 prior year			
3-31	report	6 04.000	0.044	report	•	•	
	P. D. 1.1.12 (\$ 21,082			\$	- \$	-
	Prior Period Adjustment (MUST explain)	\$ (437)	\$ (150	Prior Period Adjustment (MUST explain)	\$	- \$	-
3-33	Fund Balance, December 31 Sum of Line 3-30, 3-31, and 3-32			Net Position, December 31 Line 3-30 plus line 3-31			

F GRAND TOTAL EXPENDITURES for all funds [Line 3-22] are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

\$ 35,703 \$ 3,538 This total should be the same as line 1-36.

This total should be the same as line 1-36.

\$ - \$

	PART 4 -	DEBT OUTS	TANDING.	ISSUED.	AND RETIRED	
	Please answer the following questions by marking the ap			YES	NO	Please use this space to provide any explanations or comments:
4-1	Does the entity have outstanding debt?			Z Z		4-2: The District is not current on its Debt Service payments. However,
	Is the debt repayment schedule attached? If no, MUST explain:					the District is in compliance with the bond documents. The bond documents specifically state that the mill levy shall not be in excess of
4-3	Is the entity current in its debt service payments? If no, MUST explain:			Г		28 mills. All funds received in the debt service fund are sent to the bondholders and are applied to outstanding interest. The developer advances have no specific prepayment requirements.
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)	Outstanding at beginning of year*	Issued during year	Retired during year	Outstanding at year-er	
	General obligation bonds	\$ 2,012,000 \$	F -	\$ -	\$ 2,012,00	0
	Revenue bonds	\$ - 5		\$ -	\$	•
	Notes/Loans	\$ - 5		AND THE RESIDENCE OF THE PARTY	\$	-
	Leases	\$ - 8	Commence of the commence of th	\$ -	\$	-
	Developer Advances	\$ 73,378 \$	The second secon	\$ -	\$ 73,37	8
	Other (specify):	\$ - 8 \$ 2,085,378	Annual Control of the	A STATE OF THE PARTY OF THE PAR	\$ \$ 2.085.37	- 0
	IGIAL	*must agree to prior year	consequence of the second seco	a -	\$ 2,085,37	0
	Please answer the following questions by marking the appropriate boxes.	made agree to prior year	Control Balance	YES	NO	
4-5	Does the entity have any authorized, but unissued, debt?			$\overline{\mathbf{v}}$		
f yes:	How much?	\$ 38,480,000				
ı yes.	Date the debt was authorized:	11/1/1999		1200		
4-6	Does the entity intend to issue debt within the next calendar year?	F-2-4			☑	
f yes:	How much?	<u>\$</u> -		_	Z	
4-7	Does the entity have debt that has been refinanced that it is still responsible for				ſ₹	
f yes: 4-8	What is the amount outstanding? Does the entity have any lease agreements?	\$ -			V	
	What is being leased?		and as IT is an about the last to be a fall of the same			
, your	What is the original date of the lease?					
	Number of years of lease?			-		
	Is the lease subject to annual appropriation?				<u> </u>	and the second
STATISTICS PROPERTY.	What are the annual lease payments?	S -				
		PART 5 - CA	AI DNA H	IVESTME	INTS	
	Please provide the entity's cash deposit and investment balances.			AMOUNT	TOTAL	Please use this space to provide any explanations or comments:
5-1	YEAR-END Total of ALL Checking and Savings accounts			\$ 37,258		
5-2	Certificates of deposit	+0+4 6	ASH DEPOSITS	\$ -	\$ 37,25	
		TOTAL	AON DEPUSITS		\$ 37,25	Sometimal Control of the Control of
	Investments (if investment is a mutual fund, please list underlying investments):				*	The state of the s
			Table 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	\$ -		The state of the s
5-3				\$ -		
				\$ -		
		Topas	. INVESTMENTS	\$ -		
			the grade of the control of the cont		\$	
ALL PARTY AND ADDRESS OF THE PARTY AND ADDRESS		TOTAL CASH AND		Annual settlement of the second second second	\$ 37,25	8
	Please answer the following question by marking in the appropriate box		YES	NO	N/A	
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. se		L		V	
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public d 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:	lepository (Section				

	PART 0 - CAPITAL ASSETS									
	Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:						
6-1	Does the entity have capitalized assets?		☑							
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:		E							

Con	mplete the following Capital Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land		\$ -	\$	- S -	\$
Buildi	ings	\$ -	\$	- \$ -	\$
Machi	inery and equipment	\$ -	\$	- \$ -	\$
Furnit	ture and fixtures	s -	\$	- \$ -	\$
Infras	fructure	\$ -	\$	- \$ -	\$
Const	truction In Progress (CIP)	\$ -	\$	- \$ -	\$
Other	(eng/ain):	\$ -	\$	- \$ -	\$
Accur	mulated Depreciation (Enter a regative, or credit, balance)	\$ -	\$	- \$ -	\$
	TOTAL	\$ -	\$	- \$ -	\$
Comp	olete the following Capital Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land		\$ -	S	- \$ -	\$
Buildi	ings	\$ -	S	- \$ -	\$
Machi	inery and equipment	\$ -	\$	- \$ -	\$
Furnit	ture and fixtures	\$ -	\$	- \$ -	\$
Infras	tructure	\$ -	\$	- \$ -	\$
Const	truction in Progress (CIP)	\$ -	\$	- \$ -	\$
Other	(explain):	\$ -	\$	- \$ -	\$
Accur	nulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$	- \$ -	\$
	TOTAL	s -	S	- \$ -	\$
	TO FALL	3 -		5	5 - 5 -

*must agree to prior year ending balance

	PART	7 - PENSI	ON INFORMATIO	N	
Please answer the following	question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
 7-1 Does the entity have an "old 7-2 Does the entity have a volunt If yes: Who administers the plan? 				\(\bar{\bar{\bar{\bar{\bar{\bar{\bar{	
Indicate the contributions fro	m:				
Tax (property, SO	, sales, etc.):	\$	X-1		
State contribu	tion amount:	\$			
Other (gifts, done	itions, etc.):	\$	-		
		TOTAL \$	-		
What is the monthly benefit a	paid for 20 years of service per retiree as of Jan 1?	S			

	PART 8 - B	UDGET IN	IFORMATIC	N	
	Please answer the following question by marking in the appropriate box	YES	NO	N/A	Please use this space to provide any explanations or comments:
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	⊡			
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	☑			
If yes:	Please indicate the amount budgeted for each fund for the year reported				
	Fund Name Budgeted Expendit	ures/Expenses			
	General \$	28,935			
	Debt Service \$	157,470			
	\$	-	-		
	PART 9 - TAX PAYE	ER'S BILL	OF RIGHTS	(TABOR)	
	Please answer the following question by marking in the appropriate box	-IVO DIEL	YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 2	0(5)]?			Piedo dos tino apace to previde any explanations or communis.
	Note: An election to exempt the government from the spending limitations of TABOR does not exem	ipt the			
	PART 10 - G	ENERAL I	MEORMATI	ON	
		LIALIAME I			
	Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
10-1	Is this application for a newly formed governmental entity?			☑.	10-4: For the purpose of providing design, acquisition, construction, installation, and financing of certain infrastructure improvements within and outside the boundaries of
If yes:	Date of formation:				the District including water, senitation, streets, safety protection, parks and recreation, transportation, and television relay and translation services.
] _		· · · · · · · · · · · · · · · · · · ·
	Has the entity changed its name in the past or current year?		_	✓	
If Yes:	NEW name				
	PRIOR name				
	Is the entity a metropolitan district?		_ 		
10-4	Please indicate what services the entity provides:		-		
	see comment space				
10-5	Does the entity have an agreement with another government to provide services?			V	
If yes:	List the name of the other governmental entity and the services provided:		_		
10-6	Does the entity have a certified mill levy?		v		
If yes:	Please provide the number of mills levied for the year reported (do not enter \$ amounts):				
	Bond Redemption mills 29.000 General/Other mills 6.000				
	Total mills 35,000	Committee of the second of the			

			OSA USE ONLY		
Entity Wide:	General Fund	and the second second second	Governmental Funds	Notes	
Unrestricted Cash & Investments	\$ 37,258 Unrestricted Fund Bala	n \$	35,703 Total Tax Revenue	\$ 197,036	
Current Liabilities	\$ 2,546 Total Fund Balance	\$	35,703 Revenue Paying Debt Service	\$ 154,852	
Deferred Inflow	\$ 232,965 PY Fund Balance	\$	21,082 Total Revenue	\$ 197,209	
	Total Revenue	\$	42,357 Total Debt Service Principal	\$	
	Total Expenditures	\$	27,299 Total Debt Service Interest	\$ 150,707	
Governmental	Interfund In	\$	•		
Total Cash & Investments	\$ 37,258 Interfund Out	\$	- Enterprise Funds		
Transfers In	\$ - Proprietary		Net Position	\$	
Fransfers Out	\$ - Current Assets	\$	- PY Net Position	\$	
Property Tax	\$ 186,642 Deferred Outflow	\$	- Government-Wide		
Debt Service Principal	\$ Current Liabilities 	\$	- Total Outstanding Debt	\$ 2,085,378	
Total Expenditures	\$ 180,477 Deferred Inflow	\$	 Authorized but Unissued 	\$ 38,480,000	
Total Developer Advances	\$ - Cash & Investments	\$	- Year Authorized	11/1/1999	
Total Developer Repayments	\$ - Principal Expense	\$	3.E		

PART 12 - GOVERNIN	G BODY APPF	ROVAL	。但是其实是否则是不是对于是不是的的。
Please answer the following question by marking in the appropriate box	YES	NO	
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?			
Office of the State Auditor — Local Government Division - Exemption Form Electronic Si	gnatures Policy a	nd Procedures	
colicy - Requirements			
he Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exe- lequired elements and safeguards are as follows: The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1 members of the governing body. The application must be accompanied by the signature history document created by the electronic signature software. The sig- arious parties, and include the dates the individual board members signed the document. The signature history must also sho Office of the State Auditor staff will not coordinate obtaining signatures.	1-604 (3), C.R.S., that stat	es the application shall	be personally reviewed, approved, and signed by a majority of the document was created and when the document was emailed to the
he application for exemption from audit form created by our office includes a section for governing body approval. Local gov) Submit the application in hard copy via the US Mail including original signatures.) Submit the application electronically via email and either, . Include a copy of an adopted resolution that documents formal approval by the Board, or . Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the reconstructions.			e application through one of the following three methods:

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

	Print the names of ALL members of the governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
	Full Name John E. Strabel	I,John E. Strabel, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name Julie von Clausburg	I,Julie von Clausburg, attest that I am a duly elected or appointed board member, and Val have personally reviewed and approve this application for exemption from audit. Signed
3	Full Name	I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
4	Full Name	I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires:
	Full Name	i,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
6	Full Name	I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
	Full Name	i,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date:

EXAMPLE - DO NOT FILL OUT THIS PAGE

RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT (Pursuant to Section 29-1-604, C.R.S.) A RESOLUTION/ORDINANCE APPROVING AN ENEMPTION FROM AUDIT FOR YEAR 20NN FOR THE (name of government), STATE OF COLORADO. WHEREAS, the (governing body) of (trame of government) wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues are expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the Star Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and [Choose 1 or 2 below, whichever is applicable] (1)WHEREAS, neither revenue nor expenditures for (reame of government) exceeded \$100,000 for Year 20XX; and WHEREAS, an application for exemption from audit for (mane of government) has been prepared by (name of individual), a person skilled in governmental accounting and (2)WHEREAS, neither revenues nor expensioners for (name of government) exceeded \$750,000 for Year 20XX; and WHEREAS, an application for exemption from and t for (name of government) has been prepared by (name of individual or firm), an independent recountant with knowledge of governmental accounting; and WHEREAS, said application for excaption from a with has been completed in accordance with regulations, issued by the State Auditor. NOW THEREFORE, be it resolved/ordained by the (governing body) of the (name of government) that the application for exemption from audit for (name of government) for the year ended______, 20XX, has been personally reviewed and is hereby approved by a majority of the (governing body) of the (name of government); that those members of the (governing body) have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the (name of government) for the year ended ______, 2UNIV. ADOPTED THIS ___day of _____, A.D. 20XX.

Mayor/President/Chairman, etc.		
ATTEST:		
Town Clerk, Secretary, etc.		
Type or Print Names of Members of Governing Body	Date Ferm Expires	<u>Signature</u>
	4	
	V	0
	-	
	·	



TITLE Application for Exemption from Audit

FILE NAME 2020_long_form - JBCMD1.pdf

DOCUMENT ID 8523f43a20c1a779f43a2960f981e056d596f249

AUDIT TRAIL DATE FORMAT MM / DD / YYYY

STATUS • Completed

Document History

(0)	03 / 17 / 2021	Sent for signature to Julie von Clausburg
(1)	, 03/1//2021	ochi loi signature to bulle von olausburg

SENT 15:27:02 UTC (jvonclausburg@firstindustrial.com) and John Strabel

(jstrabel@firstindustrial.com) from ksteggs@sdmsi.com

IP: 50.78.200.153

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